



UNITED STATES MARINE CORPS

MARINE CORPS LOGISTICS COMMAND

814 RADFORD BOULEVARD
ALBANY, GEORGIA 31704-1128

5215

L13

MAR 10 2004

From: Adjutant, Marine Corps Logistics Command

To: Log Ops Office

Subj: DIRECTIVES REVIEW

Ref: (a) MCO 5215.1H

1. According to our records, the following directive was promulgated by your office:

BO 4452.1G Supply Facility Mgmt Report 14 Apr 88
(Number) (Title) (Date)

2. Per the reference, this directive requires review for the reason(s) indicated below. Please complete the review, endorse this letter and return it to the Command Adjutant's Office by 12 Apr 04.

☐ Annual Review

☐ A reference in the directive has been revised, changed, or cancelled.

☐ The directive will be 9 years old this year.

☒ The directive is 9 or more years old and must be revised or cancelled.

N. M. Bohannon
N. M. BOHANNON

Date _____

FIRST ENDORSEMENT

From: _____

To: Adjutant, Marine Corps Logistics Command

The review of _____ has been completed. The results of the review are as follows:

☐ Current; no changes required.

☐ Requires change or revision. Estimated date of completion _____.

☐ No longer required and may be cancelled.

Signature: _____

Print name: _____

OIC initials: _____



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UNITED STATES MARINE CORPS

MARINE CORPS LOGISTICS BASE

ALBANY, GEORGIA 31704-5000

BO 4452.1G

~~871~~-2A:esp G310

14 Apr 1988

BASE ORDER 4452.1G

From: Commanding General

To: Distribution List

Subj: Supply Facility Management Report

Ref: (a) NAVSUPINST 4450.22A

(b) NAVFAC PUB-P-72

1. Purpose. To publish instructions relative to the implementation of that portion of reference (a) pertaining to general supply facilities.

2. Cancellation. BO 4452.1F.

3. Responsibility. The responsibility for the preparation and submission of this report required by reference (a) is assigned to the Director, Materiel Division.

4. Action. The Director, Materiel Division will compile the requisite data for this Command pertaining to Facility Category Groups 430, 440, and 450 as defined in reference (b) and will submit the subject report to Commandant of the Marine Corps (LPP-2) prior to 15 June and 15 December annually, per reference (a).

C. N. PASTINO

Deputy Commander

DISTRIBUTION: D